IN THE UNITED STATES PATENT AND TRADEMARK OFFICE In re Patent Application of Atty Dkt. 2382-21 C# M# MACHIDA ' C/A.U. 3737 Serial No. 09/957,461 Examiner: J. M. Sullivan Filed: September 21, 2001 Date: January 26, 2006 FOR A PLURALITY OF SELECTIVE Title: MAGNETIC RESONAN REGIONS SET TO OBJECT CONTINUOUSLY MOVED Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir: RESPONSE/AMENDMENT/LETTER This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon. □ Correspondence Address Indication Form Attached. Fees are attached as calculated below: Total effective claims after amendment minus highest number 23 previously paid for (at least 20) =x \$50.00 25 \$0.00 (1202)/\$0.00 (2202) \$ Independent claims after amendment 4 minus highest number previously paid for x \$200.00 3 (at least 3) =\$200.00 (1201)/\$100.00 (2201) \$ 200.00 If proper multiple dependent claims now added for first time, (ignore improper); add \$360.00 (1203)/\$180.00 (2203) \$ Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) One Month Extension \$120.00 (1251)/\$60.00 (2251) Two Month Extensions \$450.00 (1252)/\$225.00 (2252) Three Month Extensions \$1020.00 (1253/\$510.00 (2253) Four Month Extensions \$1590.00 (1254/\$795.00 (2254) Five Month Extensions \$2160.00 (1255/\$1080.00 (2255) \$ 1020.00 Terminal disclaimer enclosed, add \$130.00 (1814)/\$65.00 (2814) \$ Applicant claims "small entity" status. ☐ Statement filed herewith Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$ Assignment Recording Fee \$40.00 (8021) \$ Other: \$ **TOTAL FEE ENCLOSED \$ 1220.00** The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached. 901 North Glebe Road, 11th Floor NIXON & VANDERHYE P.C. Arlington, Virginia 22203-1808 By Atty: Larry S. Nixon, Reg. No. 25,640 Telephone: (703) 816-4000

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LSN:vc

Signature:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

MACHIDA

Atty. Ref.: 2382-21; Confirmation No. 2595

Appl. No. 09/957,461

TC/A.U. 3737

Filed: September 21, 2001

Examiner: J. M. Sullivan

For: MAGNETIC RESONANCE IMAGING FOR A PLURALITY OF SELECTIVE REGIONS

SET TO OBJECT CONTINUOUSLY MOVED

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January 26, 2006

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

AMENDMENT IN CONJUNCTION WITH RCE

In response to the <u>final</u> Office Action dated 07/26/2005 and in conjunction with a concurrently filed RCE, please further amend the above-identified application as shown below:

01/27/2006 JADDO1

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02 FC:1253 03 FC:1201 1020.00 OP 200.00 OP